

# AGENDA

Adams County Fire Protection District No. 5

220 S Broadway  
Othello, WA 99344

Meeting Description: Regular Board of Commissioners

Date: December 9, 2025 Time: Draft 7:00 p.m. Location: 220 S Broadway

## Scheduled Time

| Start   | Stop |
|---------|------|
| 7:00 PM |      |

## Attendance

|                |                  |                       |
|----------------|------------------|-----------------------|
| Chairman Weise | Vice Chair Smith | Commissioner Anderson |
| Chief Salsbury | Asst. Chief      | Secretary Gomez       |
|                |                  |                       |

## Guests Attending:

|  |  |
|--|--|
|  |  |
|  |  |
|  |  |

## Public Comments:



|  |  |
|--|--|
|  |  |
|  |  |

## Items to be Discussed:

|                   |  |
|-------------------|--|
| Voucher Approvals |  |
|                   |  |
|                   |  |

The following items will be enacted by one motion. If separate discussion is desired, that item may be placed on the regular agenda, with concurrence of the Board

## Consent Agenda

|                                   |  |
|-----------------------------------|--|
| Minutes / Correspondence / Agenda |  |
| Payroll / Personal Time Approval  |  |
| Chief's Report                    |  |
| Apparatus Report                  |  |
| Alarms                            |  |

## Unfinished Business

|   |                              |  |
|---|------------------------------|--|
| 1 | 2026 Budget                  |  |
| 2 | Dispatch 2026                |  |
| 3 | 2125 conversation with Snure |  |
| 4 | Snure on surplus items.      |  |
| 5 |                              |  |
| 6 |                              |  |

## New Business:

|   |                                           |  |
|---|-------------------------------------------|--|
| 1 | Resolution to surplus Truck 5056 Ford 550 |  |
| 2 | Awards Banquet Jan 24th                   |  |
| 3 |                                           |  |
| 4 |                                           |  |
| 5 | Misc.                                     |  |

## Tabled Matters:

|   |  |  |
|---|--|--|
| 1 |  |  |
| 2 |  |  |